



SCPA
 South Carolina
 Pawnbrokers'
 Association

MEMBERSHIP INVOICE

| | | |
|--|-------------------|-----------|
| 2017-2018 Membership Dues Primary Location | | \$ 275.00 |
| Additional Location (required) | \$50.00 x = _____ | \$ _____ |
| 2017-2018 Legislative Fund | | \$ _____ |
| Vendor Partner | | \$100.00 |

NOTE: South Carolina Pawnbrokers' Association By-Laws require payment for ALL locations owned to qualify for membership. Legislative Fund contributions are voluntary, but encouraged, requested, and appreciated.

TOTAL \$ _____

The business information is vital in obtaining a correct database for correspondence. Please be precise in **MAILING ADDRESS IF DIFFERENT FROM PHYSICAL**. If you join with more than one location and wish to receive email or newsletter information at these locations please list these separately. You may add more than one email or mailing address.

| | | | | |
|---------------------------------|-------|----------------|-----|-------|
| PRIMARY LOCATION STORE NAME | | CONTACT PERSON | | |
| MAILING ADDRESS (STREET) NUMBER | CITY | STATE | ZIP | PHONE |
| PHYSICAL ADDRESS (IF DIFFERENT) | CITY | STATE | ZIP | |
| E-MAIL ADDRESS and/or WEBSITE | FAX # | | | |

| | |
|--------------------------------------|------------------|
| ADDITIONAL ADDRESS (NEWSLETTER ONLY) | ADDITIONAL EMAIL |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Use reverse or separate sheet if needed

A CHECK FOR ONE YEAR'S DUES MUST ACCOMPANY APPLICATION AND SHOULD BE MAILED TO:
South Carolina Pawnbrokers' Association
ATTN: Paul Murphy
502 East Blue Ridge Drive
Greenville, SC 29609

For questions, call SCPA president Jay Friedman at (803) 252-1105 or email bonded@bellsouth.net.